



# JEFFERSON COUNTY FIREFIGHTERS ASSOCIATION

151 RIVERVIEW PLAZA DRIVE  
HERCULANEUM, MISSOURI 63048-1318  
EMERGENCY: 911 – BUSINESS: 636.475.3080 – FAX: 636.475.6191  
[WWW.JEFFCOFIRE.ORG](http://WWW.JEFFCOFIRE.ORG) – E-MAIL: [FIRE-RESCUE@HERCULANEUMFIRE.GOV](mailto:FIRE-RESCUE@HERCULANEUMFIRE.GOV)

BILL HAGGARD  
PRESIDENT

JIM GOEBEL  
VICE PRESIDENT

ROB SCHRAGE  
SECRETARY

CHRIS BAKER  
TREASURER

## 2024 JEFFERSON COUNTY FIRE ENGINE RALLY

### EXHIBITOR/DISPLAY BOOTH APPLICATION SATURDAY, SEPTEMBER 28, 2024

#### FIRE DEPARTMENTS

ANTONIA

CEDAR HILL

CRYSTAL CITY

DESOTO

DESOTO RURAL

DUNKLIN

FESTUS

GOLDMAN

HEMATITE

HERCULANEUM

HIGH RIDGE

HILLSBORO

JEFFERSON R-7

MAPAVILLE

ROCK COMMUNITY

SALINE VALLEY

#### AMBULANCE

BIG RIVER

JOACHIM PLATTIN

ROCK TOWNSHIP

VALLE

COMPANY/BUSINESS/NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE DAY: \_\_\_\_\_ DAY PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

ALTERNATE CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP: \_\_\_\_\_

PHONE DAY: \_\_\_\_\_ DAY PHONE: \_\_\_\_\_

NUMBER OF BOOTHS REQUIRED (10' X 10'): \_\_\_\_\_

SPECIAL REQUIREMENTS NEEDED: \_\_\_\_\_

TYPE OF MERCHANDISE SOLD OR DISPLAYED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

\$50.00 FOR SALES (TABLE & 2 CHAIRS PROVIDED)  
\$20 FOR INFORMATIONAL (TABLE & 2 CHAIRS PROVIDED)  
FREE OF CHARGE FOR INFORMATIONAL (NO TABLE OR CHAIRS)

RETURN COMPLETED APPLICATION TO:  
BILL HAGGARD  
441 JEFFERSON STREET  
HERCULANEUM, MO 63048  
FAX: (636) 475-6191